



Clare County 4-H Horse & Pony Record Book



Guidelines:

- Each youth is eligible to complete one (1) record book a year on one (1) of their horse or pony projects.
- Provide information for the current 4-H year, September 1 to August 31.
- Assemble book in the following order (current year first):
 1. Title Page (this page)
 2. Project Information Page
 3. Project Management
 4. Project Photographs
 5. Judge's Comments
- Judged by 4-H age categories: 8-11, 12-15, 16-19
- Must be submitted to the MSU Extension Building for judging by 12:00pm (noon) on Tuesday of Fair week.
- Winners will be announced Fair week, however, awards will be presented during the 4-H Fall Awards Ceremony.
- Note: Each year keep the pages from this record book in a binder as this is a progressive project record book and should illustrate the knowledge you have gained over the years in your project area. Record Books can be picked up from the MSU Extension Office after judging takes place.
- Please write clearly using blue or black ink OR fill out record book using a computer.
- Youth can add additional pages and or information to this record as they see fit.

Youth's Name: _____

Club Name: _____

Project Leader's Name: _____

Year Project was Completed: _____ Is this your first year in this project? ___ Yes ___ No

Youth's 4-H Age (as of January 1): _____

Youth's Signature: _____

I, the 4-H youth member, acknowledge that I have completed this record book to the best of my ability and find it to be complete.

Parent/Guardian's Signature: _____

I, the parent/guardian, certify that my child has completed this project and completed this record book and will comply with all guidelines. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Project Information Page

Name or Description of Project: _____

Breed(s): _____

Gender: _____

Birth Date or Estimate: _____ Date of beginning of Ownership: _____

My project was: ___ Born on my farm ___ Purchased ___ Other (Explain) _____

What factors did you consider when selecting your project (breed, age, price, disposition, etc.):

What disciplines do you currently ride or show?: _____

Are there any new disciplines you want to try? Explain: _____

Explain one goal that you had for this project this year: _____

Explain one challenge you faced with your project this year: _____

What did you learn by completing this project this year?: _____

How have you helped others to be successful in this project area this year?: _____

Project Management

Vaccinations

Type given: _____

Date given: _____ Given by (circle one): Vet Yourself Parent/Guardian Other

Type given: _____

Date given: _____ Given by (circle one): Vet Yourself Parent/Guardian Other

Farrier Work

Trim or Shoe: _____ If shoes on, why? _____

Date(s): _____

Dental work

Work done: _____

Date(s): _____

Deworming

Type given: _____

Date(s) given: _____

Grain

Type Fed: _____

Amount Fed: _____ How Often: _____

Supplements

Type: _____

How Often: _____

Hay

Type: _____

How Often: _____

What management strategies did you use this year to improve the health and well-being of your project?: _____

Project Photographs

- Include photos of youth and animal from this program year.
- Include dates of photos.
- Youth may add additional documentation of project here such as feed slips, receipts, etc.
- Add additional pages as needed.

Judge's Comments

This section is reserved for the judge's comments to provide feedback.

The youth did the following areas well: _____

The youth could improve on the following areas: _____

Additional Comments: _____

Placing: _____